



Acknowledgment Sent  
11/2/2019

PART B

## Representation Form

### Local Plan Review: Preferred Approach Consultation

The consultation on the Local Plan Review: Preferred Approach will run from 13 December 2018 to 7 February 2019. The document and more information on the consultation can be viewed on our website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview)

**All comments must be received by 11.59 pm on Thursday 7 February 2019.**

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview) (**Recommended**)
- Complete this form on your computer and email it to us at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk)
- Print this form and post it to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate policy or paragraph that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166.

PART A	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	Mitchell Peters	
Address	[REDACTED]	
Postcode	[REDACTED]	
Telephone	[REDACTED]	
Email	[REDACTED]	
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes  No

<sup>1</sup> Where provided, we will use Agent's details as the primary contact.



**PART B**

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

To which part of the document does your representation relate?

Page/ Paragraph Number:	Policy Reference:	AL11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support

Object

Have Comments

Enter your full representation here giving details of your reasons for support/objection:

Our family have been in Blackman way Southover way since 1916 - My family bought sets on the said field of the proposal. The maps date over 100 years showing Bridal paths walkways and to mundham. If the build goes ahead then all the maps will have to be destroyed - our history changed forever. 5 people are selling up already. Our house prices will drop. (Continue on separate sheet if necessary)

What improvements or changes would you suggest?

choose somewhere else.

(Continue on separate sheet if necessary)

Declaration

I understand that any comments submitted will be considered by Chichester District Council in line with this consultation and will be made publicly available on their website [www.chichester.gov.uk](http://www.chichester.gov.uk) and may be identifiable by my name or organisation, if provided.

Name (print):	Mrs Mitchell Peters
Date:	30/1/19





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### Representation Form

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### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate policy or paragraph that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166.

PART A	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	MICHELLE PETERS	
Address	[REDACTED]	
Postcode	[REDACTED]	
Telephone	[REDACTED]	
Email	[REDACTED]	
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes  No

<sup>1</sup> Where provided, we will use Agent's details as the primary contact.



## PART B

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<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

To which part of the document does your representation relate?

Page/ Paragraph Number:	Policy Reference:	AL11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support

Object

Have Comments

Enter your full representation here giving details of your reasons for support/objection:

Hunston is a rural village, not enough facilities to support the proposed 200 houses in fields behind Southover way Hunston. It takes minimum 45 minutes to get out of Hunston each morning - even more now new school opened - Road gridlocked - There been 2 accidents already in Hunston in 2 weeks

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

Find elsewhere

(Continue on separate sheet if necessary)

### Declaration

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Name (print):	MICHELLE PETERS
Date:	30/1/19



ENVIRONMENT

Handed to

- 6 FEB 2019

CHICHESTER DISTRICT COUNCIL  
LIVING AND GREENER



Representation Form

PART B

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How to use this form

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PART A	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	MICHELLE PETERS	
Address	[REDACTED]	
Postcode	[REDACTED]	
Telephone	[REDACTED]	
Email	[REDACTED]	
Organisation (if applicable)		
Position (if applicable)		

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To which part of the document does your representation relate?

Page/ Paragraph Number:	Policy Reference:	AL 11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support

Object

Have Comments

Enter your full representation here giving details of your reasons for support/objection:

The copse was 1st Dated in 1301, there are willows, ash, holly & wildife - Apparently there's a buffer to protect the copse, will this buffer protect the copse from 200/400 cars exhaust fumes, the loss of all our wildlife, the deers, birds, all for the money. The environment law in 2018 states fresh air, greenland all will be lost forever

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

Build somewhere else.

(Continue on separate sheet if necessary)

### Declaration

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Name (print):	MRS MICHELLE PETERS
Date:	30/1/19