


Acknowledgement sent 11/02/19 MB



**CHICHESTER DISTRICT COUNCIL**

**Representation Form**

**Local Plan Review: Preferred Approach Consultation**

**PART B**

HANDLING ENVIRONMENT  
 - 6 FEB 2019  
 Handed to  
 File

The consultation on the Local Plan Review: Preferred Approach will run from 13 December 2018 to 7 February 2019. The document and more information on the consultation can be viewed on our website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview)

**All comments must be received by 11.59 pm on Thursday 7 February 2019.**

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview) **(Recommended)**
- Complete this form on your computer and email it to us at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk)
- Print this form and post it to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate policy or paragraph that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166.

<b>PART A</b>		<b>Your Details</b>	<b>Agent's Details (if applicable<sup>1</sup>)</b>
Full Name	MR P.J. GREEN		
Address			
Postcode			
Telephone			
Email			
Organisation (if applicable)			
Position (if applicable)			

Is this the official view of the organisation named above? Yes ☐ No ☐

<sup>1</sup> Where provided, we will use Agent's details as the primary contact.



## PART B

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

To which part of the document does your representation relate?

Page/ Paragraph Number:		Policy Reference:	
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support ☐

Object ☐

Have Comments ☐

Enter your full representation here giving details of your reasons for support/objection:

NO BUILDING AT THE END OF SOUTHOVER WAY

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

HOUSING WOULD BE MORE SUITED AT THE MAIN ROUNDABOUT  
AT THE FIELD ON THE B2145, B2166. IDEAL FOR  
ACCESS, AND LESS TRAFFIC THROUGH THE VILLAGE.

(Continue on separate sheet if necessary)

### Declaration

I understand that any comments submitted will be considered by Chichester District Council in line with this consultation and will be made publicly available on their website [www.chichester.gov.uk](http://www.chichester.gov.uk) and may be identifiable by my name or organisation, if provided.

Name (print):	MR PJ GREEN
Date:	22-01-19