



Representation Form

ocal Plan Review: Preferred Approach
Consultation

The consultation on the Local Plan Review: Preferred Approach will run from 13 December 2018 to 7 February 2019. The document and more information on the consultation can be viewed on our website www.chichester.gov.uk/localplanreview

All comments must be received by 11.59 pm on Thursday 7 February 2019.

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website www.chichester.gov.uk/localplanreview (Recommended)
- Complete this form on your computer and email it to us at planningpolicy@chichester.gov.uk
- Print this form and post it to us at: Planning Policy Team, Chichester District Council,
 East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate policy or paragraph</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at planningpolicy@chichester.gov.uk or telephone 01243 785166.

PART A	Your Details	Agent's Details (if applicable¹)
Full Name	SOPHIE MORTON	特别
Address		
Postcode	50 to 100 to	
Telephone		一种企业的基础
Email		Declaration
Organisation		
(if applicable)	ted will be considered by Chiches	timilus atnammon yns tritt hostarahou I
Position (if applicable)		in line with this consultation and will be a

Is	this	the	official	view	of the	organisation	named	above?	Yes
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No [

Paragraph Number

¹ Where provided, we will use Agent's details as the primary contact.

PART B

Please <u>use a new form for each representation</u> that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

http://www.chichester.gov.uk/dataprotectionandfreedomofinformation.

To which part of the document does your representation relate?

Page/ Paragraph Number:	February noting co. F	Policy Reference:	AL U
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Do you support, object (Please tick one answe	, or wish to comment on ther)	nis policy or paragi	raph? no memmoo
Support	Object 🗹	Have C	omments Daniel
Enter your full represer	ntation here giving details	of your reasons fo	r support/objection:
the plan for buil	Iduz new houses in	Hunston is com	pletaly impermosable:
area of designated lost to local resid	npact on local wildli scientific interest call ends behind the new	ed Hunston Cops proposed site. w	e which will be moved to Hunston
for green space a connected to Ch	nd nature, not to		an area malete Part B ev
omment relates to by	y which paragraph your do		parate sheet if necessary

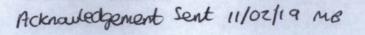
What improvements or changes would you suggest?

of Hunston and tolleaway the natural habitats which we all enjoy. See Hunston Parsh local Plan for better proposals that would be acceptable to the people of Hunston.

(Continue on separate sheet if necessary)

Declaration

Name (print):	SOPHIE MORTON
Date:	03/02/2019





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PART A	Your Details	Agent's Details (if applicable¹)
Full Name	SOPHIE MORTON	
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Is	this	the	official	view (of the	organisation	named	above?	

Name (print)

Yes

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To which part of the document does your representation relate?

Page/ Paragraph Number:	1 Care and the	Policy Reference:	ALII
Do you support, objective (Please tick one answer	ct, or wish to com ver)	ment on this policy or parag	graph?
Support	Object S	Have (Comments
Enter your full repres	entation here givi	ng details of your reasons for	or support/objection:
The plan for h	widing new	houses in Hurston is	completely
impermissable:			How to use this form
and fundamental brackley or palacetes to by	tally destroy the	(Continue on se	eparate sheet if necessary)
What improvements of	or changes would	you suggest?	For more information, or if y
			785166.
		dunston with pairer of North Hundham	PART A CONSUME
	20		Address
		(Continue on se	eparate sheet if necessary)

Declaration

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Date:	03/02/	2019	THE STATE OF THE S



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Email		
Organisation		Tonelelano
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Position (if applicable)	made publicly available on their	in line with this consultation and will be

Yes

Is this the off	cial view of the organisation named above	∍?
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Representation Form

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Page/ Paragraph Number:	- Vanctuii i	Policy Reference:	# AL II
Do you support, object (Please tick one answ		omment on this policy or paragrap	Comment on the www.chichesterde
Support		Have Cor	nments 🗆 🗝 .
Enter your full repres	entation here g	giving details of your reasons for s	support/objection:
slicy or paragraph nment relates to by	ch separate po graph your con	Peninsula extremely slow, of support more traffic and	arate sheet if necessary)
		uld you suggest?	
TTHE IMPLOTOMONE	on onlanged no.		785166.
		agree a smaller number on 182145 so badly.	mew houses
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Declaration

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Date:	03/02/2019	

Acknowledgement Sent 11/02/19 MB





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Organisation (if applicable)	The state of the s	En due elegeneros yes toris lanctarologia
Position (if applicable)	made publicly available on their web	n line with this consultation and will be www.cnichester.gov.uk and may be idea

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Rapresentation Form B TRAP

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Do you support, object, (Please tick one answer	or wish to comment on	this policy or paragrap	Comment on the www chicnes ?de
Support	Object 🗹	Have Con	nments 🗆
Enter your full represent	ation here giving details	s of your reasons for s	upport/objection:
The plan for but	ilding new houses	is notenul in	East Pallant House How to use this form
o There is limited drainage on the	eroposed site	presed sik as well	ing address including po
		nt on. Please identify	8 Hs9 elelomoc easel9 emiroc of relivitory is filtrate sheet if necessary)

What improvements or changes would you suggest? Identify other sites switable in Hunston as agreed in the local plan by Hunston Parish Council (Continue on separate sheet if necessary)

Declaration

Name (print):	SOPHIE MORTON	string and to Main leighte aut sitt s
Date:	03/02/2019	