

ENVIRONMENT

Handed to

Acknowledged Sent 11/2/2019

- 6 FEB 2019



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AND GREENER

## Representation Form

PART B

### Local Plan Review: Preferred Approach Consultation

The consultation on the Local Plan Review: Preferred Approach will run from 13 December 2018 to 7 February 2019. The document and more information on the consultation can be viewed on our website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview)

**All comments must be received by 11.59 pm on Thursday 7 February 2019.**

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview) (Recommended)
- Complete this form on your computer and email it to us at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk)
- Print this form and post it to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate policy or paragraph that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166.

PART A	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	Alan Duffly	
Address	[REDACTED]	
Postcode	[REDACTED]	
Telephone	[REDACTED]	
Email	[REDACTED]	
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes ☐ No ☐

<sup>1</sup> Where provided, we will use Agent's details as the primary contact.



## PART B

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

To which part of the document does your representation relate?

Page/ Paragraph Number:	AL11	Policy Reference:	AL11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support ☐

Object ☒

Have Comments ☐

Enter your full representation here giving details of your reasons for support/objection:

WHATEVER HAPPENS WITH BREXIT AND/OR GLOBAL  
WARMING THE LAND IS NEEDED FOR FOOD  
PRODUCTION AND THE NATURAL BALANCE WITH  
NATURE.

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

SOCIAL HOUSING FOR RURAL PEOPLE WORKING  
THE COUNTRY SIDE FOR FOOD OR NATURE.

(Continue on separate sheet if necessary)

### Declaration

I understand that any comments submitted will be considered by Chichester District Council in line with this consultation and will be made publicly available on their website [www.chichester.gov.uk](http://www.chichester.gov.uk) and may be identifiable by my name or organisation, if provided.

Name (print):	MR ALAN DUFFY
Date:	3-2-2019





*Acknowledgment Set 11/2/2019*

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PART A	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	ALAN DUFFY	
Address		
Postcode		
Telephone		
Email		
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes ☐ No ☐

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To which part of the document does your representation relate?

Page/ Paragraph Number:	AL 11	Policy Reference:	
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support ☐

Object ☒

Have Comments ☐

Enter your full representation here giving details of your reasons for support/objection:

AS WELL AS THE PROPOSED HOUSES IN HUNSTON, SEKSEY, NORTH MUNDHAM, PAGHAM THERE ARE ALSO PLANS FOR ARUN DISTRICT COUNCIL PLANS FOR PAGHAM AND ALDWICK WHICH WOULD COME ON TO THE B2166 AND B2145

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

SORTING OUT THE A27 WOULD MAKE A PRELIMINARY START TO THE MANHOOD TRAFFIC PROBLEMS-

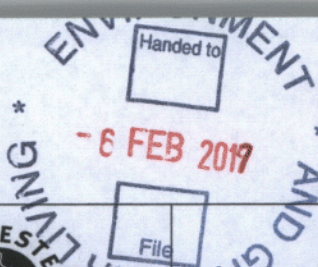
(Continue on separate sheet if necessary)

### Declaration

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Name (print):	MR ALAN DUFFY
Date:	3-2-2019





Adrian Legner Sent 11/2/2019

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PART A	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	MR. ALAN JAMES DUFFY	
Address		
Postcode		
Telephone		
Email		
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes ☐ No ☐

<sup>1</sup> Where provided, we will use Agent's details as the primary contact.



## PART B

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To which part of the document does your representation relate?

Page/ Paragraph Number:	Policy Reference:	AL 11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support ☐

Object ☒

Have Comments ☐

Enter your full representation here giving details of your reasons for support/objection:

Too many houses for a small village with a main road.  
(B1245) often gridlocked. resulting in considerable pollution

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

No more houses should be built on the Manhood  
Peninsula until the road system has been improved  
especially the A27.

(Continue on separate sheet if necessary)


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Name (print):	ALAN JAMES DUFFY
Date:	22-1-2019.



*Acknowledgment Sent 11/2/2019*



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**Representation Form**

**Local Plan Review: Preferred Approach Consultation**

**PART B**

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<b>PART A</b>	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	MR ALAN JAMES DUFFY	
Address		
Postcode		
Telephone		
Email		
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes ☐ No ☐

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Page/ Paragraph Number:	Policy Reference:
	AL 11

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(Please tick one answer)

Support ☐

Object ☒

Have Comments ☐

Enter your full representation here giving details of your reasons for support/objection:

This proposed number of houses would change Histon from a semi-rural village into a dormitory for Chichester.  
This is not development it is social change.

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

I would propose that the number of houses be halved.

(Continue on separate sheet if necessary)

### Declaration

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Name (print):	ALAN JAMES DUFFY
Date:	22-1-2019