




Acknowledged Sat 11/2/2019

 CHICHESTER District Council	<b>- 6 FEB 2017</b> File	<b>Representation Form</b> <b>Local Plan Review: Preferred Approach Consultation</b>	<b>PART B</b>
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The consultation on the Local Plan Review: Preferred Approach will run from 13 December 2018 to 7 February 2019. The document and more information on the consultation can be viewed on our website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview)

**All comments must be received by 11.59 pm on Thursday 7 February 2019.**

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website [www.chichester.gov.uk/localplanreview](http://www.chichester.gov.uk/localplanreview) (Recommended)
- Complete this form on your computer and email it to us at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk)
- Print this form and post it to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate policy or paragraph that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166.

<b>PART A</b>	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	DAVID ALAN PARSONS	
Address		
Postcode		
Telephone		
Email		
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes ☐

No ☐

<sup>1</sup> Where provided, we will use Agent's details as the primary contact.



## PART B

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

To which part of the document does your representation relate?

Page/ Paragraph Number:		Policy Reference:	AL 11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support ☐

Object ☒

Have Comments ☐

Enter your full representation here giving details of your reasons for support/objection:

THE INFRASTRUCTURE IS NOT SUFFICIENT TO  
SUPPORT 250 HOUSES - ESPECIALLY IN  
RESPECT OF NON VEHICULAR TRANSPORT  
MODES SUCH AS WALKING AND CYCLING

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

- ① DO NOT BUILD MORE THAN 100 HOUSES.
- ② MAKE EXISTING FOOT PATHS AND CYCLE ROUTES  
CONNECT COMPLETELY TO E.G. - CHICHESTER  
AND MUNDHAM. - WITHOUT GAPS.

(Continue on separate sheet if necessary)



### Declaration

I understand that any comments submitted will be considered by Chichester District Council in line with this consultation and will be made publicly available on their website

[www.chichester.gov.uk](http://www.chichester.gov.uk) and may be identifiable by my name or organisation, if provided.

Name (print):	DAVID PARSONS
Date:	31 JANUARY 2019



**Representation Form**  
**Local Plan Review: Preferred Approach Consultation**

Handed to File  
 - 6 FEB 2019

Acknowledged Sent 11/2/2019

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#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

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<b>PART A</b>	Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	DAVID ALAN PARSONS	
Address		
Postcode		
Telephone		
Email		
Organisation (if applicable)		
Position (if applicable)		

Is this the official view of the organisation named above? Yes ☐ No ☐

<sup>1</sup> Where provided, we will use Agent's details as the primary contact.



## PART B

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<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

To which part of the document does your representation relate?

Page/ Paragraph Number:	Policy Reference:	AL11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support ☐

Object ☒

Have Comments ☒

Enter your full representation here giving details of your reasons for support/objection:

I OBJECT TO THE VERY LARGE NUMBER OF HOUSES  
IN THE PROPOSAL. (250) THIS NUMBER WOULD  
COMPLETELY CHANGE THE VILLAGE RURAL CHARACTER  
OF HUNSTON

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

LIMIT THE NUMBER OF NEW HOUSES TO  
100, OR LESS,

(Continue on separate sheet if necessary)

### Declaration

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Name (print):	DAVID PARSONS
Date:	31 JANUARY 2019



Acknowledged Set 11/2/2019

**Representation Form**

**Local Plan Review: Preferred Approach Consultation**

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#### How to use this form

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<b>PART A</b>		Your Details	Agent's Details (if applicable <sup>1</sup> )
Full Name	DAVID ALAN PARSONS		
Address	<div style="background-color: black; width: 100%; height: 100%;"></div>		
Postcode			
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Organisation (if applicable)			
Position (if applicable)			

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## PART B

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To which part of the document does your representation relate?

Page/ Paragraph Number:	Policy Reference:	A 11
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Do you support, object, or wish to comment on this policy or paragraph?  
(Please tick one answer)

Support ☐

Object ☒

Have Comments ☐

Enter your full representation here giving details of your reasons for support/objection:

THE 250 HOUSES PROPOSED WOULD ENTAIL  
A GREAT LOSS OF GREEN SPACE AND  
THE PROXIMITY OF THESE TO WOODLAND  
AND CULTIVATED AREAS WOULD BE DETRIMENTAL  
TO PEOPLES HEALTH.

(Continue on separate sheet if necessary)

What improvements or changes would you suggest?

LESS THAN 100 HOUSES.

(Continue on separate sheet if necessary)

### Declaration

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Date:	31 JANUARY 2019