# **Representation Form**



# Local Plan Review: Preferred Approach Consultation

The consultation on the Local Plan Review: Preferred Approach will run from 13 December 2018 to 7 February 2019. The document and more information on the consultation can be viewed on our website <a href="https://www.chichester.gov.uk/localplanreview">www.chichester.gov.uk/localplanreview</a>

All comments must be received by 11.59 pm on Thursday 7 February 2019.

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website www.chichester.gov.uk/localplanreview (Recommended)
- Complete this form on your computer and email it to us at planningpolicy@chichester.gov.uk
- Print this form and post it to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate policy or paragraph</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at <a href="mailto:planningpolicy@chichester.gov.uk">planningpolicy@chichester.gov.uk</a> or telephone 01243 785166.

PART A	Your Details	Agent's Details (if applicable <sup>1</sup> )	
Full Name		lan Johnson	
Address		30 Carlton Crescent,	
		Southampton	
Postcode		SO15 2EW	
Telephone		02380 633440	
Email		lanjohnson@lukenbeck.com	
Organisation	Seaward Properties	Luken Beck	
(if applicable)			
Position		Managing Director	
(if applicable)			

Is this	the official	view of the	e organisation	named ab	ove?Yes 🕻	/ No	o L
---------	--------------	-------------	----------------	----------	-----------	------	-----

<sup>&</sup>lt;sup>1</sup> Where provided, we will use Agent's details as the primary contact.

## PART B

Please <u>use a new form for each representation</u> that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available

at: http://www.chichester.gov.uk/dataprotectionandfreedomofinformation.

To which part of the document does your representation relate?

			Tangmere		
Paragraph Number: Tangmere  Do you support, object, or wish to comment on this policy or paragraph? (Please tick one answer)					
Support	Object $\square$	Have Comments •			
Enter your full representa	ation here giving detail	ls of your reasons for su	pport/objection:		
We welcome the identification of Tangmere as a 'Strategic Development Location'. This recognises the range of key services and facilities located within Tangmere (ref. Appendix 1 of the Settlement Hierarchy Background Paper (December 2018) and the potential role Tangmere will play in delivering the full local housing need for the District.  Notwithstanding the above we wish to draw the Council's attention to the potential to deliver additional housing within and adjacent to the proposed allocation for 1,300 dwellings, should the District housing target increase over the course of the Local Plan review.					
		(Continue on Sepai	ate sheet if necessary)		
What improvements or ch	hanges would you suc	ngest?			
What improvements or changes would you suggest?  We support the policy objective to deliver a mixed-use development through the Strategic Allocation at Tangmere. There is also potential to further increase the number of houses and associated infrastructure as part of a wider site area. The extent and location for further growth to the Strategic Allocation is under review. Our initial assessments indicate a potential increase in the size of the allocation would deliver in the region of 1,500 dwellings.  (Continue on separate sheet if necessary)					

### **Declaration**

I understand that any comments submitted will be considered by Chichester District Council in line with this consultation and will be made publicly available on their website <a href="https://www.chichester.gov.uk">www.chichester.gov.uk</a> and may be identifiable by my name or organisation, if provided.

Name (print):	lan Johnson
Date:	07.02.19