Representation Form



Local Plan Review: Preferred Approach Consultation

The consultation on the Local Plan Review: Preferred Approach will run from 13 December 2018 to 7 February 2019. The document and more information on the consultation can be viewed on our website www.chichester.gov.uk/localplanreview

All comments must be received by 11.59 pm on Thursday 7 February 2019.

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website www.chichester.gov.uk/localplanreview (Recommended)
- Complete this form on your computer and email it to us at planningpolicy@chichester.gov.uk
- Print this form and post it to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate policy or paragraph</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at planningpolicy@chichester.gov.uk or telephone 01243 785166.

| PART A | Your Details | Agent's Details (if applicable¹) |
|-----------------|--------------|----------------------------------|
| Full Name | | Chris Locke |
| Address | | Rowan House |
| | | Baffins Lane |
| | | Chichester |
| | | |
| Postcode | | PO19 1UA |
| Telephone | | 01243 533633 |
| Email | | chris.locke@henryadams.co.uk |
| Organisation | | Henry Adams |
| (if applicable) | | |
| Position | | Land agent |
| (if applicable) | | |

| Is this the official view of the organisation named above? | Yes | No □ |
|--|-----|------|
|--|-----|------|

¹ Where provided, we will use Agent's details as the primary contact.

PART B

Please <u>use a new form for each representation</u> that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

http://www.chichester.gov.uk/dataprotectionandfreedomofinformation.

To which part of the document does your representation relate?

| Page/ Paragraph Number: | Page 37 | Policy Reference: | Policy S5 | | |
|--|-----------------------|--|--------------------------|--|--|
| Do you support, object, or wish to comment on this policy or paragraph? (Please tick one answer) | | | | | |
| Support 🗌 | Object | Have Com | ments L | | |
| Enter your full representation here giving details of your reasons for support/objection: The landowners of land north of Maudlin Farm, edged red on the attached plan, wish to make comment on the housing requirements for Westhampnett in the draft Chichester Local Plan. They wish to reiterate that the land is still available for development. The site is approximately 14.1 hectares in size and has frontage onto Old Arundel Road. The site has no significant natural constraints other than being outside of the Settlement Policy Boundary and considered to be countryside. The site is able to accommodate a development of 250 units of which the mix and type will be policy compliant. We wish for Chichester to consider the land north of Maudlin Farm as being suitable for development should the requirement for Westhampnett increase. | | | | | |
| | | (Continue on separ | rate sheet if necessary) | | |
| What improvements or | changes would you sur | naet? | | | |
| The housing requirement review and sustainable | | nould be increased durin Maudlin Farm should be | | | |
| | | (Continue on separ | rate sheet if necessary) | | |

Declaration

I understand that any comments submitted will be considered by Chichester District Council in line with this consultation and will be made publicly available on their website www.chichester.gov.uk and may be identifiable by my name or organisation, if provided.

| Name (print): | Chris Locke |
|---------------|-------------|
| Date: | 7.2.19 |