

Representation Form

A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation

Ref:

(For official use only)

The consultation on the draft Supplementary Planning Document (SPD) will run from 30 May 2024 to 11 July 2024. The document and more information on the consultation can be viewed on our website at www.chichester.gov.uk/currentplanningpolicyconsultations

All comments must be received by 5pm on Thursday 11 July 2023.

There are a number of ways to submit your comments:

- Online via our consultation portal accessed via our website <u>www.chichester.gov.uk/currentplanningpolicyconsultations</u> (Recommended)
- By emailing an electronic version of this form to planningpolicy@chichester.gov.uk
- By posting a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

How to use this form

Part A

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate SPD section</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at planningpolicy@chichester.gov.uk or telephone 01243 785166.

1. Personal Details* 2. Agent's Details (if applicable) *If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.

Title	Mr
First Name	Matthew
·	
Last Name	Lewis
Job Title	Assistant Spatial Planner
(where relevant)	
Organisation	National Highways

Address Line 1	
Line 2	
Line 3	
Line 4	
Post Code	
Telephone Number	
E-mail Address	planningse@nationalhighways.co .uk

Part B Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at: http://www.chichester.gov.uk/dataprotectionandfreedomofinformation .			
3. To which part of the SPD does this representation relate?			
Section Title	4.15		
4. Please indicate if you wish to:			
(a) Support			
(b) Object			
(c) Comment	X		
	Please tick as appropriate		
E. Diagon upo this how to provide a short explanation for your response			
5. Please use this box to provide a short explanation for your response			
Comment			
Continue on a separate sheet /expand box if necessary			
	ovide details of any modification(s) you would like the Council to consider. precise as possible.		
We note that there are no circumstances precluding Council from obtaining contributions from employment sites.			
	Continue on a separate sheet /expand box if necessary		