



## Representation Form

### A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation

Ref:

**(For official  
use only)**

The consultation on the draft Supplementary Planning Document (SPD) will run from 30 May 2024 to 11 July 2024. The document and more information on the consultation can be viewed on our website at [www.chichester.gov.uk/currentplanningpolicyconsultations](http://www.chichester.gov.uk/currentplanningpolicyconsultations)

**All comments must be received by 5pm on Thursday 11 July 2023.**

There are a number of ways to submit your comments:

- Online via our consultation portal accessed via our website [www.chichester.gov.uk/currentplanningpolicyconsultations](http://www.chichester.gov.uk/currentplanningpolicyconsultations) **(Recommended)**
- By emailing an electronic version of this form to [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk)
- By posting a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate SPD section that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166.

## Part A

### 1. Personal Details\*

*\*If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.*

Title

Mr

First Name

Matthew

Last Name

Lewis

Job Title  
(where relevant)

Assistant Spatial Planner

Organisation

National Highways

|                  |                      |                                       |
|------------------|----------------------|---------------------------------------|
| Address Line 1   | <input type="text"/> | <input type="text"/>                  |
| Line 2           | <input type="text"/> | <input type="text"/>                  |
| Line 3           | <input type="text"/> | <input type="text"/>                  |
| Line 4           | <input type="text"/> | <input type="text"/>                  |
| Post Code        | <input type="text"/> | <input type="text"/>                  |
| Telephone Number | <input type="text"/> | <input type="text"/>                  |
| E-mail Address   | <input type="text"/> | planningse@nationalhighways.co<br>.uk |

## Part B

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

3. To which part of the SPD does this representation relate?

Section  
Title

4.14

4. Please indicate if you wish to:

(a) Support

(b) Object

(c) Comment

Please tick as appropriate

5. Please use this box to provide a short explanation for your response

Comment

Continue on a separate sheet /expand box if necessary

6. Please provide details of any modification(s) you would like the Council to consider.  
Please be as precise as possible.

We note that there are no circumstances precluding Council from obtaining contributions from employment sites.

Continue on a separate sheet /expand box if necessary