

## **Representation Form**

## A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation

Ref:

(For official use only)

The consultation on the draft Supplementary Planning Document (SPD) will run from 22 September 2023 to 3 November 2023. The document and more information on the consultation can be viewed on our website at

www.chichester.gov.uk/currentplanningpolicyconsultations

All comments must be received by 5pm on Friday 3 November 2023.

There are a number of ways to submit your comments:

Advisor

- Online via our consultation portal accessed via our website www.chichester.gov.uk/currentplanningpolicyconsultations (Recommended)
- By emailing an electronic version of this form to planningpolicy@chichester.gov.uk
- By posting a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

## How to use this form

Part A

(where relevant)

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate SPD section</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at <a href="mailto:planningpolicy@chichester.gov.uk">planningpolicy@chichester.gov.uk</a> or telephone 01243 785166.

## 1. Personal Details\* 2. Agent's Details (if applicable) \*If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2. Title Mr First Name Last Name Sumnall Secretary & Planning Job Title

Organisation	Chichester and District Cycle Forum. Sustrans Local Volunteers	
Address Line 1	St. Aubins	
Line 2	Birdham Road	
Line 3		
Line 4	Chichester	
Post Code	PO20 7BX	
Telephone Number		
E-mail Address		

Please <u>use a new form for each representation</u> that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at: <a href="http://www.chichester.gov.uk/dataprotectionandfreedomofinformation">http://www.chichester.gov.uk/dataprotectionandfreedomofinformation</a> .				
3. To which part of the SPD does this representation relate?				
Section Title	Background Section 2.11			
4. Please indi	icate if you wish to:			
(a) Support				
(b) Object		X		
(c) Comment				
	_		Please tick as appropriate	
E. Diagon upo this hay to provide a short synlandian for your response				
5. Please use this box to provide a short explanation for your response				
Mention is made of the need for 'sustainable Transport measures' being part of improvements required to the two junctions and ancillary works; however nowhere in the policy does it specify the type of sustainable measures required. The policy needs to amended.				
		Continue on a separate sh	eet /expand box if necessary	
Continue on a separate sheet /expand box if necessary  6. Please provide details of any modification(s) you would like the Council to consider.  Please be as precise as possible.				
The policy needs to be amended to require that at least 25 % of the financial contributions should be used for sustainable and active travel measures, including mitigation measures to reduce the number of private vehicle trips. See also my objection to submitted Local Plan in relation to Policy 8a, section 8.				
		Continue on a separate sh	eet /expand box if necessary	