



Representation Form

A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation

Ref:

**(For official
use only)**

The consultation on the draft Supplementary Planning Document (SPD) will run from 22 September 2023 to 3 November 2023. The document and more information on the consultation can be viewed on our website at www.chichester.gov.uk/currentplanningpolicyconsultations

All comments must be received by 5pm on Friday 3 November 2023.

There are a number of ways to submit your comments:

- Online via our consultation portal accessed via our website www.chichester.gov.uk/currentplanningpolicyconsultations **(Recommended)**
- By emailing an electronic version of this form to planningpolicy@chichester.gov.uk
- By posting a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate SPD section that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at planningpolicy@chichester.gov.uk or telephone 01243 785166.

Part A

1. Personal Details*

**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.*

2. Agent's Details (if applicable)

Title

First Name

Last Name

Job Title

(where relevant)

Organisation	Chichester and District Cycle Forum; Sustrans Local Volunteer	
Address Line 1	St . Aubins	
Line 2	Birdham Road	
Line 3		
Line 4	Chichester	
Post Code	PO20 7BX	
Telephone Number	██████████	
E-mail Address	██████████████████	

Part B

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

3. To which part of the SPD does this representation relate?

Section
Title

Planning Obligations Section 4.1

4. Please indicate if you wish to:

(a) Support

(b) Object

(c) Comment

Please tick as appropriate

5. Please use this box to provide a short explanation for your response

In quoting from the STANTEC Jan. 2023 no reference is made, other than trip generation, as to how Sustainable and Active travel will be encouraged and provided for in the use of the financial contributions sought. The 'monitor and manage' approach seems to assume that the current modal split of use of these junctions and associated roads will continue and be perpetuated when the improvements take place. This in turn will give even greater preference to current road vehicle use. How will modal shift be achieved ?

Continue on a separate sheet /expand box if necessary

6. Please provide details of any modification(s) you would like the Council to consider. Please be as precise as possible.

As with my previous objection this requires a clear policy requiring at least 25% of contributions to be spent on sustainable and active travel improvements which will result in reduced trip generation and greater longevity to the necessary improvements. This will, et al, provide better value for money.

Continue on a separate sheet /expand box if necessary