

## **Representation Form**

## A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation

Ref:

(For official use only)

The consultation on the draft Supplementary Planning Document (SPD) will run from 22 September 2023 to 3 November 2023. The document and more information on the consultation can be viewed on our website at <a href="https://www.chichester.gov.uk/currentplanningpolicyconsultations">www.chichester.gov.uk/currentplanningpolicyconsultations</a>

All comments must be received by 5pm on Friday 3 November 2023.

There are a number of ways to submit your comments:

- Online via our consultation portal accessed via our website www.chichester.gov.uk/currentplanningpolicyconsultations (Recommended)
- By emailing an electronic version of this form to <a href="mailto:planningpolicy@chichester.gov.uk">planningpolicy@chichester.gov.uk</a>
- By posting a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

## How to use this form

Part A

Organisation

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate SPD section</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at <a href="mailto:planningpolicy@chichester.gov.uk">planningpolicy@chichester.gov.uk</a> or telephone 01243 785166.

## 1. Personal Details\* 2. Agent's Details (if applicable) \*If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.

Title	c/o agent	Mr
First Name		Peter
Last Name		Cleveland
Job Title (where relevant)		Head of Planning

Henry Adams LLP

Address Line 1	Rowan House
Line 2	Baffins Lane
Line 3	Chichester
Line 4	
Post Code	PO19 1UA
Telephone Number	01243 533633
E-mail Address	Peter.cleveland@henryadams.co.u
E mail / tadiooo	k

Part B					
Please <u>use a new form for each representation</u> that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be					
	processed by Chichester District Council in line with the General Data Protection				
	Regulations 2018. More information is available at:				
-	chester.gov.uk/dataprotectionandfreedomofinformation.				
•					
3. To which part of the SPD does this representation relate?					
Section S	Section 4, but also general principle of introducing this mechanism outside				
	of CIL				
	JI OIL				
4. Please indicate if you wish to:					
T. I lease male	ate if you wish to.				
(a) Cumpart					
(a) Support					
(b) Object	X				
(b) Object					
(a) Commont					
(c) Comment					
	Please tick as appropriate				
	1 loads tiok as appropriate				
5. Please use this box to provide a short explanation for your response					
The Council should secure the required contributions through an update to their CIL contributions, which should follow appropriate examination and completion of supporting evidence.					
Please see attached detailed representations.					
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Continue on a separate sheet /expand box if necessary					
6. Please provide details of any modification(s) you would like the Council to consider. Please be as precise as possible.					
r lease be as precise as possible.					
The Council should secure the required contributions through an update to their CIL contributions, which should follow appropriate examination and completion of supporting evidence.					
	Continue on a separate sheet /expand box if necessary				