

### **Representation Form**

## A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation

Ref:

(For official use only)

The consultation on the draft Supplementary Planning Document (SPD) will run from 22 September 2023 to 3 November 2023. The document and more information on the consultation can be viewed on our website at

www.chichester.gov.uk/currentplanningpolicyconsultations

#### All comments must be received by 5pm on Friday 3 November 2023.

There are a number of ways to submit your comments:

- Online via our consultation portal accessed via our website <u>www.chichester.gov.uk/currentplanningpolicyconsultations</u> (Recommended)
- By emailing an electronic version of this form to <a href="mailto:planningpolicy@chichester.gov.uk">planningpolicy@chichester.gov.uk</a>
- By posting a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

#### How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate SPD section</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at <a href="mailto:planningpolicy@chichester.gov.uk">planningpolicy@chichester.gov.uk</a> or telephone 01243 785166.

# 1. Personal Details\* 2. Agent's Details (if applicable) \*If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2. Title Ms First Name Kate Coventry

Job Title

Senior Planner

(where relevant) Organisation

Part A

Hallam Land Management

LRM Planning Ltd

Address Line 1	c/o Agent	22 Cathedral Road
Line 2		Cardiff
Line 3		
Line 4		
Post Code		CF11 9LJ
Telephone Number		
E-mail Address		

Part B				
Please <u>use a new form for each representation</u> that you wish to make. Please note				
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	anonymous comments cannot be accepted. Any personal information provided will be			
processed by	processed by Chichester District Council in line with the General Data Protection			
Regulations	Regulations 2018. More information is available at:			
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3. To which part of the SPD does this representation relate?				
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Title				
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		Please tick as appropriate		
5. Please use this box to provide a short explanation for your response				
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Please refer to the accompanying Representations.				
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6. Please pr	ovide details of any modification	n(s) you would like the Council to consider.		
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Please refer to the accompanying Representations.				
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