



Representation Form

A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation

Ref:

**(For official
use only)**

The consultation on the draft Supplementary Planning Document (SPD) will run from 22 September 2023 to 3 November 2023. The document and more information on the consultation can be viewed on our website at www.chichester.gov.uk/currentplanningpolicyconsultations

All comments must be received by 5pm on Friday 3 November 2023.

There are a number of ways to submit your comments:

- Online via our consultation portal accessed via our website www.chichester.gov.uk/currentplanningpolicyconsultations **(Recommended)**
- By emailing an electronic version of this form to planningpolicy@chichester.gov.uk
- By posting a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate SPD section that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at planningpolicy@chichester.gov.uk or telephone 01243 785166.

Part A

1. Personal Details*

**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.*

2. Agent's Details (if applicable)

Title	<input type="text" value="Ms"/>	<input type="text" value="Mr"/>
First Name	<input type="text" value="Erica"/>	<input type="text" value="Nigel"/>
Last Name	<input type="text" value="Peck"/>	<input type="text" value="Abbott"/>
Job Title (where relevant)	<input type="text" value="Strategic Land Planner"/>	<input type="text" value="Director of Planning"/>
Organisation	<input type="text" value="Rydon Homes Ltd"/>	<input type="text" value="DMH Stallard LLP"/>

Address Line 1	Luxford Place	Griffin House
Line 2	Lower Road	135 High Street
Line 3	Forest Row	Crawley
Line 4	East Sussex	West Sussex
Post Code	RH18 5HE	RH10 1DQ
Telephone Number	██████████	██████████
E-mail Address	██████████████████	██████████████████████████████

Part B

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

3. To which part of the SPD does this representation relate?

Section
Title

Section 3.0 – Policy Framework – National Policy and Guidance

4. Please indicate if you wish to:

(a) Support

(b) Object

(c) Comment

Please tick as appropriate

5. Please use this box to provide a short explanation for your response

It is noted that CDC indicates it acknowledges and has considered carefully the advice within Planning Practice Guidance that it is not appropriate for plan-makers to set out new formulaic approaches to Planning Obligations in supplementary planning documents or supporting evidence base documents as these would not be subject to examination. Notwithstanding this advice, the Council has nevertheless pushed ahead with the new means of seeking contributions as set out in the draft SPD.

The justification given for setting aside the guidance within Planning Policy Guidance is not considered to be sufficiently robust and reasoned to go against the national guidance on these matters.

Continue on a separate sheet /expand box if necessary

6. Please provide details of any modification(s) you would like the Council to consider. Please be as precise as possible.

The amended SPD should be delayed until the Local Plan Examination has taken place so that the evidence base can be tested through examination.

Continue on a separate sheet /expand box if necessary