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| CDC b&w LOW res | **Representation Form**  Local Plan 2021 – 2039 Publication Stage | | | | | | | **Ref:**  **(For official use only)** |
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| The consultation on the Local Plan 2021 – 2039: Proposed Submission will run from 3 February 2023 to 17 March 2023. The document and more information on the consultation can be viewed on our website [www.chichester.gov.uk/localplan](http://www.chichester.gov.uk/localplan)  **All comments must be received by 5pm on Friday 17 March 2023.**  There are a number of ways to make your comments:   * Comment on the document on the internet using our online consultation website [www.chichester.gov.uk/localplanconsultation](http://www.chichester.gov.uk/localplanconsultation) **(Recommended)** * Post a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY   **How to use this form**  Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.  Please complete Part B overleaf, using a new form for each separate policy or paragraph that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.  For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166. | | | | | | | | |
| **Part A** | | | | | | | | |
| 1. Personal Details\* | | |  |  |  | 2. Agent’s Details (if applicable) | | |
| \**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.* | | | | | | | | |
| Title | | Mr | | |  | | Mr | |
|  | | | | | | |  | |
| First Name | | Andy | | |  | | Jeremy | |
|  | | | | | | |  | |
| Last Name | | Soutcott | | |  | | Farrelly | |
|  | | | | | | |  | |
| Job Title | | Soutcott Homes | | |  | | Director of Planning | |
| (where relevant) | | | | | | |  | |
| Organisation | | C/O Agent | | |  | | Genesis Town Planning Ltd | |
|  | | | | | | | | |
| Address Line 1 | |  | | |  | | 26 | |
|  | | | | | | |  | |
| Line 2 | |  | | |  | | Chapel Street | |
|  | | | | | | |  | |
| Line 3 | |  | | |  | | Chichester | |
|  | | | | | | |  | |
| Line 4 | |  | | |  | | West Sussex | |
|  | | | | | | |  | |
| Post Code | |  | | |  | | PO19 1DL | |
|  | | | | | | |  | |
| Telephone Number | |  | | |  | | 01243 - 534050 | |
|  | | | | | | |  | |
| E-mail Address | |  | | |  | | jeremy@genesistp.co.uk | |
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| **Part B**  Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at: <http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>. | | | | | | | | | |
| Name or Organisation: | | | | | | | | | |
| 3. To which part of the Local Plan does this representation relate? | | | | | | | | | |
|  | | | | | | | | | |
| Paragraph |  | Policy | | H3 | | Policies Map |  | | |
| 4. Do you consider the Local Plan is:  x | | | | | | | | | |
| 4.(1) Legally compliant  4.(2) Sound | | | Yes  Yes | |  | | | No  No | x |
| 4 (3) Complies with the  Duty to co-operate Yes No  x | | | | | | | | | |
| Please tick as appropriate | | | | | | | | | |

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| --- | --- | --- | --- | --- |
| 5. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments. | | | | |
| As the Non-Strategic Parish Housing requirements set out in this policy are based on the dwelling requirement set out in Policy H1 which itself fails to provide for the housing needs of the plan area it has not been positively prepared. In addition it does not take into account the unmet needs of neighbouring authorities or nearby authorities in the same sub-region and as such is not effective. As a result of the inadequacies Policy H3 is not consistent with national policy, and overall it does not comply with the tests of soundness.  (Continue on a separate sheet /expand box if necessary) | | | | |
| 6. Please set out the modification(s) you consider necessary to make the Local Plan legally compliant and sound, in respect of any legal compliance or soundness matters you have identified at 5 above. (Please note that non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why each modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible. | | | | |
| When the revised dwelling requirement is established for Policy H1, the housing figure in Policy H3 for Westbourne should be increased above the currently proposed figure of 30 dwellings.  Westbourne is one of 17 service villages within the plan area with a good range of local services and facilities. As such it is a sustainable location for additional development. This is recognised by allocations in previous Local Plans and more recent housing allocations in the ‘made’ Westbourne Neighbourhood Plan 2021. It is also located close to the western fringe of the district and is therefore less likely to generate traffic movements on the A27 Chichester Bypass.  My clients land at The Shires, Long Copse Lane, Westbourne which is edged red on the plan below would make an ideal housing allocation for up to 7 dwellings.    (Continue on a separate sheet /expand box if necessary) | | | | |
| ***Please note*** *In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested modification(s). You should not assume that you will have a further opportunity to make submissions.*  ***After this stage, further submissions may only be made if invited by the Inspector, based on the matters and issues he or she identifies for examination.*** | | | | |
| 7. If your representation is seeking a modification to the plan, do you consider it necessary to participate in examination hearing session(s)? | | | | |
|  | | | | |
|  |  | **No**, I do not wish to  participate in  hearing session(s) | x | **Yes**, I wish to participate in  hearing session(s) |
| Please note that while this will provide an initial indication of your wish to participate in hearing sessions(s), you may be asked at a later point to confirm your request to participate. | | | | |
| 8. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary: | | | | |
|  | | | | |
| To discuss more fully the nature of these representations and any changes of circumstance. | | | | |
| ***Please note*** *the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate in hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.* | | | | |