



Representation Form

Local Plan 2021 – 2039 Publication Stage

DEVELOPMENT
MANAGEMENT

Ref: MAR 2023

(For official
use only)

The consultation on the Local Plan 2021 – 2039: Proposed Submission will run from 3 February 2023 to 17 March 2023. The document and more information on the consultation can be viewed on our website www.chichester.gov.uk/localplan

All comments must be received by 5pm on Friday 17 March 2023.

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website www.chichester.gov.uk/localplanconsultation (**Recommended**)
- Post a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

How to use this form

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, using a new form for each separate policy or paragraph that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at planningpolicy@chichester.gov.uk or telephone 01243 785166.

Part A

1. Personal Details*

2. Agent's Details (if applicable)

**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.*

Title

MR.

First Name

ROGER

Last Name

DOWNHAM

Job Title

RETIRED

(where relevant)

Organisation

Address Line 1

Line 2	<div></div>	<div></div>
Line 3	<div></div>	<div></div>
Line 4	<div></div>	<div></div>
Post Code	<div></div>	<div></div>
Telephone Number	<div></div>	<div></div>
E-mail Address	<div></div>	<div></div>

Part B

Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:

<http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>.

Name or Organisation:

ROGER PAUL DRYKHAM.

3. To which part of the Local Plan does this representation relate?

Paragraph

10.62

Policy

Policies Map

4. Do you consider the Local Plan is:

4.(1) Legally compliant

Yes

No

4.(2) Sound

Yes

No

4 (3) Complies with the
Duty to co-operate

Yes

No

Please tick as appropriate

5. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible. If you wish to support the legal compliance or soundness of the Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments.

CDC WOULD APPEAR TO BE PROPOSING 30% MORE HOMES WHICH WOULD HIGHLY STRAIN THE CURRENT INFRASTRUCTURE, INCLUDING:

G.P. SURGERY*, SCHOOL, GROCERY SHOP, ROADS, PAVEMENTS, AND DRAINAGE. ALL THESE ARE CURRENTLY INADEQUATE TO DEAL WITH THE PROPOSED INCREASE IN HOUSING. THEY WOULD BE STRAINED BEYOND CAPACITY.

G.P. WAITING TIMES AND STAFFING LEVELS ARE ALREADY A PROBLEM WHICH WOULD DETERIORATE EVEN MORE.

AN INCREASE IN TRAFFIC WITHIN THE VILLAGE WOULD FIRSTLY BE UNMANAGEABLE DUE TO THE CONGESTION IT WOULD CAUSE. IT WOULD ALSO BE DANGEROUS TO HEALTH AND SAFETY OF PUBLIC DUE TO NARROW OR IN SOME AREAS NO PAVEMENTS, AND INCREASED POLLUTION.

* AND PHARMACY

(Continue on a separate sheet /expand box if necessary)

6. Please set out the modification(s) you consider necessary to make the Local Plan legally compliant and sound, in respect of any legal compliance or soundness matters you have identified at 5 above. (Please note that non-compliance with the duty to co-operate

is incapable of modification at examination). You will need to say why each modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

EITHER PREVENTION OF THE PROPOSED INCREASE IN HOUSING OR ADEQUATE INCREASE AND PROVISION FOR ALL THE PREVIOUSLY LISTED INFRASTRUCTURE WOULD BE REQUIRED. OTHERWISE THE DEVELOPMENTS PROPOSED CANNOT BE CONSIDERED LEGALLY SOUND DUE TO THE DANGERS TO PUBLIC HEALTH AND SAFETY AND NEGATIVE IMPACTS ON ABILITY TO ACCESS VITAL SERVICES. (Continue on a separate sheet /expand box if necessary)

Please note In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested modification(s). You should not assume that you will have a further opportunity to make submissions.

After this stage, further submissions may only be made if invited by the Inspector, based on the matters and issues he or she identifies for examination.

7. If your representation is seeking a modification to the plan, do you consider it necessary to participate in examination hearing session(s)?

☒

No, I do not wish to participate in hearing session(s)

☐

Yes, I wish to participate in hearing session(s)

Please note that while this will provide an initial indication of your wish to participate in hearing sessions(s), you may be asked at a later point to confirm your request to participate.

8. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate in hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.

B5

PART ~~III~~ CONTINUED:

THERE IS ALSO AN AMBULANCE
DISTRIBUTION POINT IN TANGMERE
WHICH CANNOT AFFORD TO BE ~~IMP~~
IMPEDED BY INADEQUATE ROAD
INFRASTRUCTURE AND INCREASED TRAFFIC
CONGESTION AND STRAIN ON SERVICES
OR URGENT HEALTHCARE AND LIVES
ARE AT RISK.

