DEVELOPMENT MANAGEMENT



Representation Form

Local Plan 2021 - 2039 Publication Stage

Ref:MAR 2023

(For official use only)

The consultation on the Local Plan 2021 – 2039: Proposed Submission will run from 3 February 2023 to 17 March 2023. The document and more information on the consultation can be viewed on our website www.chichester.gov.uk/localplan

All comments must be received by 5pm on Friday 17 March 2023.

There are a number of ways to make your comments:

- Comment on the document on the internet using our online consultation website www.chichester.gov.uk/localplanconsultation (Recommended)
- Post a copy of this form to us at: Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

How to use this form

Part A

Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.

Please complete Part B overleaf, <u>using a new form for each separate policy or paragraph</u> that you wish to comment on. Please identify which paragraph your comment relates to by completing the appropriate box.

For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at planningpolicy@chichester.gov.uk or telephone 01243 785166.

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Personal Details* 2. Agent's Details (if applicable) *If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.					
Title	MR.				
First Name	ROCIER.				
Last Name	DOWNHAM				
Job Title (where relevant)	KETIRED				
Organisation	99	* * * * * * * * * * * * * * * * * * *			
Address Line 1					

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Line 2		
Line 3		
Line 4		
Post Code		
Telephone Number		
E-mail Address		
2		

CONTRACTOR OF

Part B					
Please <u>use a new form for each representation</u> that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at:					
http://www.chichester.gov.uk/dataprotectionandfreedomofinformation.					
Name or Organisation: ROGER PAVL DOWNHAM					
3. To which part of the Local Plan does this representation relate?					
Paragraph 10.61	Policy	Policie	s Map		
4. Do you consider the Loca	al Plan is:	_	-		
4.(1) Legally compliant	Yes			No	
4.(2) Sound	Yes			No	X
4 (3) Complies with the Duty to co-operate	Yes		No		
	a 181				
Please tick as appropriate					
unsound or fails to comply of If you wish to support the lest compliance with the duty to comments. CDC WOULD APP	egal compliance o co-operate, plea	r soundnes se also use	s of the Loc this box to	set out yo	r its our
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ALSO NEGATIV	ELY EFFE	ECT TH	IE VAC	UEIN	FMG
PRIOPERTY. IT COULD ALSO NEGATIVELY IMPACT MY HEALTH DUE TO INCREASED AIR AND					
TRAFFIC POLLUTION, LOSS OF EXERCISE AND RECREATION SPACE AND INCREASED LIGHT POLLUTION. (Continue on a separate sheet /expand box if necessary)					
RECREATION SP	ACE AND	<i>INCREA</i> Continue on a	SED CIG separate she	et /expand	box if necessary)
6. Please set out the modification(s) you consider necessary to make the Local Plan					
legally compliant and sound, in respect of any legal compliance or soundness matters you have identified at 5 above. (Please note that non-compliance with the duty to co-operate					

is incapable of modification at examination). You will need to say why each modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.					
NO DEVELOPMENT ON LAND OWNED OR IN CURRENT USE BY RESIDENTS OF SAXON MEADOW - PLOT 9 AND 7. PARTICULARLY THE FIELD WEST OF SAXON MEADOW. LIMITED PEUELOPMENT IN OTHER AREAS:					
TO MAKE IT LEGALLY COMPLIANT AND SOUND A SUGGESTION IS: INCREASED LEVEL OF CONSULTATION WITH WITH RESIDENTS OF SAXON MEADON. OTHERWISE ADEQUATE ENGAGEMENT WITH THE PUBLIC IS NOT BEING FULFILLED. (Continue on a separate sheet lexpand box if necessary)					
Please note In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested modification(s). You should not assume that you will have a further opportunity to make submissions. After this stage, further submissions may only be made if invited by the Inspector,					
based on the matters and issues he or she identifies for examination.					
7. If your representation is seeking a modification to the plan, do you consider it necessary to participate in examination hearing session(s)?					
No, I do not wish to participate in hearing session(s) Yes, I wish to participate in hearing session(s)					
Please note that while this will provide an initial indication of your wish to participate in hearing sessions(s), you may be asked at a later point to confirm your request to participate.					
8. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary:					
2					
Place note the Inspector will determine the most engrappints presenting to a last to be a					
Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate in hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.					